

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HARI SINGH SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2134464
3	SCHOOL CODE (IF APPLICABLE)	61725
4	COMPLETE ADDRESS WITH PIN CODE	D-BLOCK, PRATAP VIHAR, KHORA COLONY, GHAZIABAD, UTTAR PRADESH - 201309
5	PRINCIPAL NAME	Mr. DHARM PAL SINGH
6	PRINCIPAL QUALIFICATION	M.A, BED
7	SCHOOL EMAIL ID	harisingh101275@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9027579392

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://hsseniorsecondaryschool.in/AssignmentImages/Affiliation%20Status.pdf">https://hsseniorsecondaryschool.in/AssignmentImages/Affiliation%20Status.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://hsseniorsecondaryschool.in/AssignmentImages/trust%20registration.pdf">https://hsseniorsecondaryschool.in/AssignmentImages/trust%20registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://hsseniorsecondaryschool.in/AssignmentImages/manyata%20paper.pdf">https://hsseniorsecondaryschool.in/AssignmentImages/manyata%20paper.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://hsseniorsecondaryschool.in/AssignmentImages/manyata%20paper.pdf">https://hsseniorsecondaryschool.in/AssignmentImages/manyata%20paper.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://hsseniorsecondaryschool.in/AssignmentImages/Building%20Safety.pdf">https://hsseniorsecondaryschool.in/AssignmentImages/Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://hsseniorsecondaryschool.in/AssignmentImages/Fire%20Certificate.pdf">https://hsseniorsecondaryschool.in/AssignmentImages/Fire%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://hsseniorsecondaryschool.in/AssignmentImages/self.pdf">https://hsseniorsecondaryschool.in/AssignmentImages/self.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://hsseniorsecondaryschool.in/AssignmentImages/Safe%20Water.pdf">https://hsseniorsecondaryschool.in/AssignmentImages/Safe%20Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://hsseniorsecondaryschool.in/AssignmentImages/fee%20details.pdf">https://hsseniorsecondaryschool.in/AssignmentImages/fee%20details.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://hsseniorsecondaryschool.in/AssignmentImages/Academic%20calander%202025.pdf">https://hsseniorsecondaryschool.in/AssignmentImages/Academic%20calander%202025.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://hsseniorsecondaryschool.in/AssignmentImages/management%20committee.pdf">https://hsseniorsecondaryschool.in/AssignmentImages/management%20committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://hsseniorsecondaryschool.in/AssignmentImages/Teachers%20Association.pdf">https://hsseniorsecondaryschool.in/AssignmentImages/Teachers%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://hsseniorsecondaryschool.in/AssignmentImages/Three%20years%20last%20results.pdf">https://hsseniorsecondaryschool.in/AssignmentImages/Three%20years%20last%20results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. DHARM PAL SINGH
2	TOTAL NO. OF TEACHERS	18
	PGT	06
	TGT	05
	PRT	07
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	ANIL KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PARUL CHAUDHARY

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	68	68	100	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	24	22	91	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4690
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	DHARM PAL SINGH	PRINCIPAL	MA B.Ed.
2	KARISHMA YADAV	PGT	MCA B.Ed.
3	SARITA PAL	PGT	M.COM B.Ed.
4	TWINKLE	PGT	MA B.Ed.
5	AKSHAY YADAV	PGT	MA B.Ed.
6	SURESH KUMAR VARMA	PGT	MA B.Ed.
7	MEENA JOSHI	PGT	M.Sc. B.Ed.
8	UMESH KUMAR	TGT	B.TECH B.Ed.
9	SUNITA SHARMA	TGT	BA B.Ed.
10	ANJALI	TGT	B.Sc. B.Ed.
11	ANKIT YADAV	TGT	B.Sc. B.Ed.
12	KM SHIVANI	TGT	MA B.Ed.
13	HEMA KUMARI	PRT	B.COM B.Ed.

14	JYOTI PAL	PRT	B.COM B.Ed.
15	KANCHAN	PRT	BA B.Ed.
16	ANITA JOSHI	PRT	BA B.Ed.
17	KAMLESH JHA	PRT	MA B.Ed.
18	YASHIKA SAINI	PRT	MA B.Ed.